# GUJARAT AMBUJA EXPORTS LIMITED <br> CIN - L15140GJ1991PLC016151 

Regd. Off.: "Ambuja Tower", Opp. Sindhu Bhavan, Sindhu Bhavan Road, Bodakdev, P.O. Thaltej, Ahmedabad - 380 059. Phone: +91 79-61556677, Fax: +91 79-61556678 Email Id: info@ambujagroup.com, Website: www.ambujagroup.com

REF : GAEL $\operatorname{STOCK} 32 \backslash 2020 \backslash 65$
Date : $9^{\text {th }}$ July, 2020

## BY E-FILING

| To, | To, |
| :--- | :--- |
| The General Manager- Listing Department | The General Manager- Market Operations |
| The National Stock Exchange of India Limited | BSE Limited |
| Exchange Plaza, 5 ${ }^{\text {th }}$ Floor, | Phiroze Jeejeebhoy Towers, |
| Plot No. C/1, G Block, Bandra Kurla Complex, | Dalal Street, Fort, |
| Bandra (E), Mumbai - 400 051 | Mumbai - 400 001 |
| Ref.:- Symbol GAEL | Ref.:- Security Code: 524226 |

Sub.:- Intimation of the Meeting of the Board of Directors
Dear Sir / Madam,
Pursuant to Regulations 29 and 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, this is to inform you that the $232^{\text {nd }}$ meeting of the Board of Directors of the Company is scheduled to be held on Saturday, $25^{\text {th }}$ July, 2020 to consider and approve the following agenda items:

1. Unaudited Financial Results of the Company for the first quarter ended $30^{\text {th }}$ June, 2020 as per Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015;
2. Proposal for sub-division of Equity Share of the Company of face value of ₹ 2 /(Rupees Two only) each into two Equity Shares of face value of ₹ $1 /$ (Rupee One only) each.
3. Proposal for alteration in the capital clause of Memorandum of Association for giving effect to the split of equity shares of the Company.
4. Other businesses.

Kindly take the above disclosures on your record as compliance with Regulations 29, 30 and 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

The intimation for window closure period has already been given on $30^{\text {th }}$ June, 2020.
You are requested to take note of the same.
Thanking you.
Yours faithfif $h$,
FOR, GUJ ADAT AMBUAAEXPORTS LIMITED
MANISHGPTA
CHATRMA \& MANAGING DIRECTOR


